

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**APRIL 6, 2004**

**WORK SESSION**

**7:00 P.M.**

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| 7:00 – 7:45 P.M. | A. Presentation by Gunnison Valley Economic Development Corporation – Director Lee Dusa, GVEDC Members Mike Darnell, Reta Calkins, Tom Havens |
| 7:45 – 8:00 P.M. | B. Multi-Day Special Events Permit for Gunnison Valley Farmers Market – Seth Lorsen   |
| 8:00 – 8:05 P.M. | C. Discussion on Water Department Backhoe Bids – Ken Coleman  |
| 8:05 – 8:10 P.M. | D. Discussion on Wastewater Treatment Plant Generator Bids – Ken Coleman  |
| 8:10 – 8:25 P.M. | E. Community Center Financial/Funding Update – Wendy Hanson, Dan Ampietro, Mark Collins   |

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**